

**RURAL WATER DISTRICT # 5  
PITTSBURG COUNTY, OKLAHOMA  
P.O. BOX 102  
McALESTER, OKLAHOMA 74502  
918-426-5555**

**APPLICATION FOR WATER SERVICE AND WATER USER'S AGREEMENT**

The undersigned, being the owner or occupier of land located within the boundaries of Rural Water District # 5, hereby makes application to Rural Water District # 5 for one water service and if water service is made available by said District, agrees to the following conditions:

1. Purchase or cause to be purchased one benefit unit for each water service at the unit price as determined by the Board of Directors of Rural Water District # 5 at \$1010 per benefit unit.

2. Pay a minimum monthly meter charge, to be established by the Board of Directors for each water service from the time service is made available by the District and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum monthly water charges and/or rate schedule by the Board of Directors of Rural Water District # 5 shall become a part of this Agreement as though fully set out herein.

3. That it be acceptable to the Benefit Unit owner that meters be read by the District on a monthly basis and payment remitted of the months water bill no later than by the 16<sup>th</sup> day of the following month. Bills not paid by the 16<sup>th</sup> day of the month shall be subject to a 10% penalty. Failure to pay a bill by the first day of the month following the month in which the bill is rendered shall constitute grounds for discontinuance of service.

4. The water service supplied by the District shall be for the sole use of the undersigned. The undersigned agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell or sub-meter water to any other consumer. Each meter service shall supply water to only one residence or business establishment located on land within the district.

5. If after water service is made available and the same is discontinued or disconnected for any purpose, pursuant to the Bylaws and the Rules and Regulations of the District, reconnection shall be upon the conditions set out in the Bylaws and the Rules and Regulations of the District.

6. The undersigned agrees that he will make no physical connection between any private water system and the water system of Rural Water District # 5. Representatives of Rural Water District # 5 may at any reasonable time come on the premises where the water is being used for the purpose of making inspections to enforce this provision. Violation of this provision shall be grounds for disconnection of service.

7. The laws of the United States of America, State of Oklahoma, the Bylaws of Rural Water District # 5 and the Rules and Regulations of Rural Water District # 5 as presently existing and as may be amended and/or established from time to time, are made a part of this agreement as though fully set out herein.

8. The location to which this Benefit Unit will be assigned is as follows:

Legal property description \_\_\_\_\_

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9. Each applicant for water service must give a perpetual easement for the location of the water line crossing his property. Water lines are normally located 5 feet inside the property line.

Date \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Phone \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Note: Payment in full for each Benefit Unit must be made at the time of application unless partial payment arrangements are made in advance.

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**BENEFIT UNIT INFORMATION**

PROPERTY OWNER

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_

SPOUSE \_\_\_\_\_ FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP CODE \_\_\_\_\_

PHONE HOME (\_\_\_\_) \_\_\_\_\_ WORK (\_\_\_\_) \_\_\_\_\_

SERVICE ADDRESS \_\_\_\_\_

BENEFIT UNIT PAID CHECK NUMBER \_\_\_\_\_ CASH \_\_\_\_\_

SERVICE INFORMATION (DISTRICT USE ONLY)

ACCOUNT NUMBER \_\_\_\_\_ BOOK NUMBER \_\_\_\_\_

METER SERIAL NUMBER \_\_\_\_\_

METER I D NUMBER \_\_\_\_\_

ROAD CROSSING (YES) (NO) ROAD SURFACE \_\_\_\_\_ MAIN SIZE \_\_\_\_\_

WATER MAIN FLAGGED (YES) (NO) METER SITE FLAGGED (YES) (NO)

COUNTY COMMISSIONER APPROVED CUT \_\_\_\_\_ BORE \_\_\_\_\_

DEQ PERC FORFEIT (YES) (NO) SEPTIC SYSTEM APPROVED (YES) (NO)